



27th Annual Festival – 2024

ENTRY TYPE : **TEACHER ENTRY** (Contact Detail - Teacher)
SELF ENTRY (Contact Detail - Parent/Competitor)

Teacher/Parent Name : Mr./ Mrs./ Miss.
 School Name (if necessary) :
 Qualification :
 Address :
 Tel /Fax. : Mobile :
 E - mail : Date Submitted :

Online Entries accepted - www.iimsd.com click 'Registration'

YOUR REGISTERED CENTRE AT FESTIVAL - Centre :

Should enroll minimum of 50 items to be a separate centre.

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| BANDARAWELA CENTRE - Bandarawela / Diyathalawa / Hali Ella | KEGALLE CENTRE - Kegalle/Polgahawela |
| COLOMBO CENTRE - Athurugiriya / Awissawella / Colombo / Kandana / Malabe Thalawathugoda / Piliyandala / Wattala | Warakapola |
| GAMPAHA CENTRE - Gampaha / Ganemulle / Mirigama / Minuwangoda Thihariya / Veyangoda / Yakkala / | MARAWILA CENTRE - Marawila / Madampe |
| GALLE CENTRE - Galle / Hikkaduwa | MATARA CENTRE - Matara / Weligama |
| PANADURA CENTRE - Horana/Panadura / Wadduwa | NEGOMBO CENTRE - Kochchikade/Negombo Chilaw / Wennappuwa |
| HATTON CENTRE - Bogawantalawa/Dikoya/Hatton/Kotagala/Maskeliya | TANGALLE CENTRE - Ranna/Tanga/walasmulla |
| KANDY CENTRE - Akurana/Gampola/Kandy/Katugastota /Kurunegala/Peradeniya | JAFFNA CENTRE - Jaffna / Point Pedro |
| KALUTARA CENTRE - Aluthgama/Bentota/Kalutara /Matugama | |
| OWN CENTRE - Ambalangoda/Anuradhapura/ Badulla/Batticaloa/Balangoda /Embilipitiya/Mannar/ N' Eliya/Rakwana/ Ratnapura/ Trincomalee/Vavuniya/Mulativu/Kilinochchi | |

PLEASE NOTE THE FOLLOWING WHEN FILLING THE ENTRY FORM

- **PLEASE ENTER YOUR CANDIDATES ACCORDING TO SUBJECT AND CLASS NUMBER (Stated in the Syllabus).**
- **PLEASE FILL ONE NAME AND SURNAME ONLY IN BLOCK CAPITALS.**
- **IMPORTANT :** CHANGE OF SUBJECT/NAME OR ADDITIONAL ENTRIES WILL BE ACCEPTED AFTER THE CLOSING DATE AND 2 WEEKS PRIOR TO THE SCHEDULED DATE ON PAYMENT OF RS. 500/= PER CHANGE/ADDITION. NO CHANGES THEREAFTER. (2 weeks prior to the scheduled date).
- **Please attach this cover page with the entry form. Entry forms received without this page will NOT be accepted.**
- **The late fee of Rs. 500/= applies to entries made up to 7 days past closing date ONLY.**

Cheques in favour of :
'Lanka Festival of Music, Dance & Speech (Pvt.) Ltd.'
 Sampath Bank Kollupitiya Branch
 A/C No. 013410001351

| | |
|--------------------------------|------------|
| Entry Fee | Rs. |
| Late Fee (If applicable) | Rs. |
| Total Fee for the Entry | Rs. |

Office Use Only

Receipt No :-.....
 Amount :-.....
 Date :-.....

I am attaching page(s) of Candidate Entry forms to this cover page.

I agree to abide by the Festival regulations as detailed in the current syllabus.

Signature :-.....

Date :-.....

CANDIDATE ENTRY FORM

Please Note

1. PLEASE ENTER YOUR CANDIDATES SEPERATELY ACCORDING TO SUBJECT, SW/OC AND CLASS NUMBER. (Stated in the Syllabus)
2. **EACH SUBJECT** ACCORDING TO THE AGE SHOULD BE ENTERED TOGETHER IN SEPARATE FORMS IN **NUMERICAL ORDER** .
3. Entries for Duo, Trio, Quartet, Quintet & Groups/Troupes, where ages are mixed, entries will be scheduled according to the eldest in the group. Hence please enter the eldest first and then the others.
4. If a candidate wishes to compete in a higher age group, kindly enter the age as that of the required higher age group.

SW - denotes SET WORK /OC - denotes OWN CHOICE

Extra forms may be photocopied .

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| SUBJECT : | VERSE SPEAKING | SW / OC : | SW |
|------------------|----------------|------------------|----|

| | Name of Competitor <i>Only ONE Name commonly used & Surname</i> | Date of Birth | | | | | | Gender M/F | Class Code as stated in the Syllabus | Fee Rs. |
|----|--|---------------|---|---|---|---|---|---------------|---|------------|
| | | D | D | M | M | Y | Y | | | |
| Eg | MONICA C. PERERA | 1 | 1 | 0 | 1 | 0 | 5 | F | VSG 9 | 2250.00 |

| | | | |
|------------------|--|------------------|--|
| SUBJECT : | | SW / OC : | |
|------------------|--|------------------|--|

| | Name of Participant (BLOCK CAPITALS) <i>Only ONE Name commonly used & Surname</i> | Date of Birth | | | | | | Gender M/F | Class Code as stated in the Syllabus | Fee Rs. |
|--------------|--|---------------|---|---|---|---|---|---------------|--|------------|
| | | D | D | M | M | Y | Y | | | |
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| TOTAL | | | | | | | | | | |

I agree to abide by the Festival regulations as detailed in the current syllabus.

Signature :-..... Date :-.....